THE SOCIAL CONDITIONS OF ACHIEVABLE ATHLETE IN ACEH
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ABSTRACT
Sports are no longer addressed as a means to nourish the physical, but more broadly than that, the sport has penetrated in each aspect of human life in its entirety. A variety of factors will appear over time, such as athletes' change behavior and the process of interaction that will take place with the environment. The approach used in this research was descriptive research. The data source was obtained from the Indonesian National Sports Committee (KONI), Head of Youth and Sports Office (Kadispora), sports experts, athletes' families, and athletes themselves. The data was collected through observation techniques, interviews, and documentation. In conducting this research, the writer as an observer and not involved. This study aimed to get reliable results. The results of this research showed the average answers submitted by the concerned athlete, stating that they could interact better with their environment and lived in simplicity so that there was no different level of income, they just practice every day and often leave the environment. The relationship exists between coaches and athletes as it should be like a father who guides his son/daughter. Social conditions according to the sports experts believe that the athletes were able to live and mingle among the society in general and still doing activities together with the community due to the simple pattern and lifestyle. The community was very concerned about the achievable athletes in Aceh Province. However, it was unfortunate that the government has not yet given special attention to the athletes who were no longer able to provide the best performance in the match arena and competition.

Keywords: social conditions, athletes, achievable

1. Introduction
Sociology or the science of society is the study of social structure and social processes, including social changes. The environment is everything around humans that influence the development of their life directly or indirectly. Human life cannot be separated from their environment. Either natural environment or social environment. We breathe requiring the air from the surrounding environment. We eat, drink, maintain health, all require the environment. The environment consisting of fellow human beings is also called the social environment. The social environment forming a social system, which has a big role in building someone's personality. In particular, we often use environment terms to mention everything that influences all living creatures' sustainability on earth. A good environment is an environment that provides the mental needs of the child. The mental needs are including affection, sense of security, understanding, attention, appreciation as well as intellectual stimulation. The lack of intellectual stimulation in the period of infancy and toddlers can cause a hindrance to intellectual development. According to Roucek et al.(1984) argues that sociology is the scientific study of the relationship among human groups. As stated by Syamsuddin and Ag(2016) that the community is a reflection of the human individual. FollowingHaryanto(2019) who said that each community is completeness, in which each of the elements affects each other. The basis of all social elements is an emotional bond, there is no conflict between individual and group, therefore the individual is subject to the purpose of the group. The phenomena of the sport have through the dynamics rapidly, penetrated almost into all aspects of sporting life. The sport is not only done for body fitness and health, but also thrive to cover aspects of political, economic, social, and cultural. Therefore, solving
the problems that exist in the sport should be done through an inter-disciplinary approach, and one of the disciplines that are utilized is sociology. From the side of the athlete and the social process between athlete and formed-athletes, strengthen the belief that sport is a microcosm of life and society, meaning that social phenomena that occur in society have been reflected in the sports activity with the presence of values, norms, institutions, groups, institutions, roles, status, and community. The reciprocal relationship between the athlete and coach contributes a significant construction to increase the dignity of humanity in career support for being an achievable athlete in the tournament arena or competition. Following Iswati et al. (2018) opinion who defines social relations as the process of social contacts in the community, so that it creates a reciprocity that accumulates through a series of responses of actions on one social group to others, or of an individual to different individuals. Besides, the relationship or interaction of athletes with the community in communicating becomes a good medium to enhance the community enthusiasm in sports. The National Sports Committee of Indonesia (KONI), is a development organization for an achievable athlete, every athlete who is prepared to compete will be focused in joining the training camp outside of the region, for the few months they are expected to interact with around the environment. The impact between athlete and community is facilitating the athlete to get support and is better known by society. Furthermore, the surrounding community will get new experience and friends in the field of sports, as well as getting more information about the sport mastered by the athletes. From the above explanation, the researcher aims to investigate the relation of social conditions with the achievable athlete in Aceh.

2. Method
This research aims to examine the social conditions of athletes toward the surrounding community. The research method by Darmadi (2013), was a scientific way to get the data with the specific purpose use. The scientific way means that the research activities were based on the characteristics of science, namely rational, empirical, and systematic. To illustrate the social conditions of the athletes in the community, this study used a descriptive method and qualitative approach. The data collected in this activity consisted of secondary and primary data. The secondary Data was directed to the documents related to the general picture of the community concern to the achievable athlete. Meanwhile, the primary data was aimed to discover the information directly related to the social conditions of the athletes through in-depth interviews as well as conducting a Focus Group Discussion. The research entailed 25 informants who were perceived to have knowledge and information about the social conditions of the athlete with the surrounding community. The informants consisted of government, sports experts, community leaders, athletes' parents, and athletes.

3. Results
The social life of an achievable athlete is the life of the communication that occurs between the athletes and the community that exist in the environment, the average of the answers submitted by the athlete concerned stated that they can interact better with their environment and lived in simplicity so that there is a no different level of income that exceeds, they just exercise every day and often leaves the environment. The social conditions according to the sports experts believe that the athletes were able to live and mingle among the society in general and still doing activities together with the community due to the simple pattern and lifestyle. Essentially, the community was concerned about the achievable athletes in Aceh Province. However, it was unfortunate that the government has not yet given special attention to the athletes who were no longer able to provide the best performance in the match arena and competition. As claimed by Ritzer (2014) who stated that the human social interaction process was symbolically communicating the meanings to the others involved. The other person interprets the symbol of communication and orienting the actions of their replies based on their interpretation, in other words, the social interaction of the actors involved in the process of mutual influence. The public perception presented to the achievable athlete in Aceh Province reflects the attitude of
enthusiastic people to the athletes who have brought pride to the nation and country. In accordance with Syani (2007) who revealed an understanding of the nature of social interactions among individuals, and between individuals and the group, then among the groups of the community, is occurs because of communication, a unity of thought in which previously involved ongoing internalization on themselves.

The proof of social activity and interaction showed by the achievable athletes to the local community was by giving training and education to the local children in the sports that they persevere.

4. Discussion

Values and norms have a very close connection as a way to affect the behavior of the community to create regularity in the relationship system among the community people. The social norms are created to carry out the values that are considered good and right by society. As stated by Yusup (2011), the value is divided into three, namely: the Value of the material, which is all useful things to humans for their physical needs. The vital value is all things that useful for humans to hold the activity. The spiritual value is all things that useful for humans for their spiritual needs. On the word of Daryumi (2020), social values is an overview of what is desirable that is appropriate, valuable, which affects the social behavior of the people. In society, values and norms are continuously developing following with the civilization of the community.

So far, the society still has norms and values that become a collective agreement among its citizens. In the opinion of Burhan (2019), the norm is rules and society's expectations that guide its members' behavior. The people of the community are intensely against any breaching activities of the religious rules so that the rules are created by the community such as not to make activities until the midnight, to minimize any potential bad behaviors like getting drunk, gambling, fighting, and other things that disrupt public order. The behavior of gotong royong (cooperation) and help among the citizens are also still implemented. The such implemented behavior aimed to keep social awareness among the people. As it is reflected in some activities, for example in the process of construction of the occupancy worthiness house program, the people of the community will help each other, either be directly or provide additional material assistance. Furthermore, another program of gotong royong that frequently attracts public participation in the development of public facilities, such as the construction of MCK (toilets), construction of houses of worship, and others.

Social conditions are all people or the environment that can affect a person's life. The social conditions of the community have five indicators, namely: age and gender, occupation, prestige (ability), family or household groups, and in certain groups. Achievement athletes who devote themselves to the country and live in a neighborhood can adapt well between fellow communities without any differences. As stated by Notoatmodjo (2007), "attitude is a reaction or response that is still closed from someone to a stimulus or object. The attitude clearly shows the connotation of a suitability reaction to certain stimuli which in everyday life is an emotional reaction to social stimuli ". The life that an accomplished athlete leads is quite normal, there is no showing excessive side in mingling with the community so that the response received by athletes is classified as positive. In Modern Sociology Theory GeorgeRitzer (2014) in Ahmadi (2008) states "the process of social interaction, humans symbolically communicate meaning to other people involved. Other people interpret the communication symbols and orient their response actions based on their interpretation, in other words social interactions, the actors are involved in the process of influencing each other ".

The public perception conveyed of the outstanding athletes in the province of Aceh reflects the enthusiasm of the community towards athletes who have made the nation and country proud. This is also supported by Effendi's (1989) Symbolic Interaction theory which states that the essence of social interaction between individuals and between individuals and groups, then between groups and groups in society, is due to communication, a unity of thought in which previously, internalization takes place in each person involved ".


Local wisdom is a product of past culture, which is constantly used as a way of life by its followers, despite locally valuable, it is believed to contain universal values. The local wisdom is taught and inherited from generation to generation both in the spoken or written form. Sibarani (2012) defines local wisdom as a form of genuine knowledge in the society that comes from the noble culture values of the local community to organize people's life. By maintaining the local wisdom means that the community has been aware of gotong royong (cooperation) and solidarity or communality as the nature of human life that need each other. They are aware that the limitations can only be overcome by togetherness. The community has a diversity of culture, religion, ethnicity, regionalism, customs, and social traditions that are embraced by each of its citizens. It is influenced by the number of newcomers who lived there. Then the potential for conflict arises from the diversity of cultures and religions embraced by the newcomers that could trigger friction between religion and culture held by the residents and newcomers. The activeness of high-achieving athletes in the community is shown by utilizing knowledge and expertise to teach students in the place of residence and participation in community activities. This was expressed by the weightlifting athletes who stated that "responding well to the community's perspective on the lives of outstanding athletes in Aceh, the environment where athletes live has received a positive response because they have established a special training center for self-defense in the athlete's house. The living environment reveals an attitude of life that is no different from ordinary people in general. In addition, the success rate of athletes with outstanding achievements in their heyday was not without the support of the community who supported the world of sports, as expressed by the Head of Youth and the former Head of Sports of the Aceh Province Youth and Sports Office that: "the community responded to very high achievement athletes in Aceh province, which are still currently respect is given to sportsmen who have raised the dignity of the name of the nation and state" (P04). The arguments presented above explain that the community and outstanding athletes in Aceh are interconnected with each other both in the world of sports and in the community.

4. Conclusion
The relationship among the athletes was existed with harmony, despite different fields, they able to keep solidarity in practice. They maintained good communication as well as kept supporting each other in the arena of competitions or matches. The interaction between coaches and athletes were set like a father and his child. There was a sense of responsibility shown so that the coach got a trust to transfer his knowledge to the skillful child by targeting victory in joining the competition. The good language while coaching could evoke motivation and a strong desire for athletes to join the training. The Training camp that used for practicing outside the region gave the athletes and community a positive impact. Even coming from different regions, they could be connected, made good communication, and gave them a new color.

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References


